

July 1, 2019

Dear Congregant,

As we look forward to the 2019 - 2020 year, we are writing to request and encourage your generous support of the mission of our congregation for the coming year. The financial support of our members enables us to maintain the high quality of religious, educational, cultural and social action programming that we provide to you and all of our members, regardless of level of giving.

This year we are introducing a new membership model. Our Sustainability Model is a dynamic and simplified financial structure centered around the TBA community.

Each individual or family pledges an annual financial commitment based on the amount they are able to give and choose to contribute to financially sustain Temple Beth Ami. Suggested contribution levels are based around a "Sustaining Level," which is the average amount needed from each member household to sustain the facilities, operation, programs and services at Temple Beth Ami – in this case, \$1,800. This excludes TBA Religious School, which will continue to remain funded primarily through tuition.

Some members are able to commit above the \$1,800 level and others below. What is most important is that your annual commitment is at a level that is meaningful and appropriate to you and your family. We consider ALL donations meaningful!

## Suggested contribution levels

**Supporting:** up to \$1,799

**Sustaining:** \$1,800 +

Chai Club: \$3,600 +

**Benefactor:** \$5,400 +

(those who contribute above the "Sustaining" level and above will receive special recognition).

We ask that you return your completed Membership form for the fiscal year beginning July 1, 2019 to the synagogue office by Aug. 1, 2019. If you have any questions, please feel free to reach out to us and we will be happy to help you.

Thank you for being a vital part of our congregational community and for your very meaningful commitment for the coming year.

L'shalom

Lori Litel President



Signature:

## 2019—2020 Membership Record

| Since 1987 Temple Beth Ami (<br>community here in the Santa Cl<br>and every member is a valued p | arita Valley and we a  | re dedicated to the dual pilla | ars of compassion a  | nd outreach. We | want to emphazise the |         |  |  |  |
|--|--|--------------------------------|--|-----------------|-----------------------|---------|--|--|--|
| Membership I hereby apply for membershi CA. To ensure the continued commit that my annual contri | Jewish presence bution for this years  | in Santa Clarita, I<br>ar is:  | Contribut Supporting Sustaining Chai Club Benefactor   |                 |                       |         |  |  |  |
| ·<br>:   | Con  | tribution Amount               |  |                 |                       |         |  |  |  |
| School Fees I hereby request my child be of Temple Beth Ami, Santa Clar                          |  | al education courses at        | School Fee Schedule per child  Annual Tuition Fee  Grades K through 3 Sundays only \$650  Grades 4 through 7 Thursdays & Sundays \$1300  Grades 4 - 7 tuition does not change if only attending one day.  Attending only one day does not satisfy Zayin Class requirements |                 |                       |         |  |  |  |
| Grade(s) Being Enrolled 20% dscount on Please complete for each ch                               | <ul> <li>School fees are <u>non</u> refundable</li> <li>Bar/Bat Mitzvah tutoring and fees additional</li> <li>Parents of Bar/Bat Mitzvah candidates must be members in good standing.</li> </ul> |                                |  |                 |                       |         |  |  |  |
|  | Child 1  | Child 2                        | 2.   | Child 3         |                       | Child 4 |  |  |  |
| Last Name  |  |                                | _  |                 |                       |         |  |  |  |
| First Name   |  |                                |  |                 |                       |         |  |  |  |
| Hebrew Name (in<br>English)  |  |                                |  |                 |                       |         |  |  |  |
| Birth Date   Age   |  |                                |  |                 |                       |         |  |  |  |
| Gender (F / M)  <br>Grade  |  |                                |  |                 |                       |         |  |  |  |
| Special Educational<br>Needs   |  |                                |  |                 |                       |         |  |  |  |
| Bar/Bat Mitzvah<br>Year  |  |                                |  |                 |                       |         |  |  |  |
| Payment Options:  □ FACTS Secure web-based  □ Credit Card  | automatic monthl   |                                | n full by check of Beth Ami accep  | ts Visa and M   | <b>1</b> astercard    |         |  |  |  |
| Name: Plo  | ease print   |                                |  |                 |                       | _       |  |  |  |
|  |  |                                | CVC  |                 | _Exp                  | _       |  |  |  |

Date: \_\_\_\_\_



## 2019—2020 Membership Record

| Adı          | ult 1: |  |               |      |  |                 |             |   |   |
|--------------|--------|--|---------------|------|--|-----------------|-------------|---|---|
|              |        | First/Last Name  | Da            | ytim | e #                                      | Best time to ca | all         |   | Email address   |
| Adı          | ult 2: |  |               |      |  |                 |             |   |   |
|              |        | First/Last Name  | Da            | ytim | e #                                      | Best time to ca | all         |   | Email address   |
|              |        |  |               |      |  |                 |             |   |   |
|              |        |  |               |      |  |                 |             |   |   |
| Foi          | ' Ad   | ult 1 and Adult 2; check th  | e ite         | ms   | you are intere                           | sted in:        |             |   |   |
| 1000000000   |        | Adult Bar/Bat Mitzvah Adult Choir Adult Education Caregiver Support Children's High Holiday Prog Genealology Series Theatre Other: | 1 0 0 0 0 0 0 |      | Speaker's Serie                          | e<br>es<br>vel  | 1 0 0 0 0 0 | 2 | Activities for Seniors Shabbat/Havdalah Sisterhood Different Needs Havdalah Teen Group Teen Torah Study Havurot |
|              |        | Other:   |               |      |  |                 |             |   |   |
| I w<br>1<br> | 2<br>_ | to share my expertise in  Accounting  Carpenter/Handyperson  | the           | 2    | llowing areas Grant Writing Graphic Arts | <b>::</b>       | 1           | 2 | Photography Public Relations  |
| <u> </u>     |        | Computer Skills/Web  |               |      |  |                 | ā           |   |   |
|              |        | Entertainment<br>Fundraising   |               |      | Leadership Dev<br>Marketing              | relopment       |             |   | Teaching Hebrew Teaching Judaica  |
|              |        | Other:   |               |      | · ·                                      |                 |             |   |   |
|              |        | Other:   |               |      |  |                 |             |   |   |
|              |        |  |               |      |  |                 |             |   |   |

I like to help, just call me! □



## 2019—2020 Membership Record

| Emergency Contact No:              |   | Married Ar Single Billing Address if n  | Life Partners  |                                      |   |  |  |  |  |  |
|------------------------------------|---|---|--|--------------------------------------|---|--|--|--|--|--|
|                                    |   | Single  | Life Partners  |                                      |   |  |  |  |  |  |
|                                    |   | Billing Address if n  | ot home address:   |                                      |   |  |  |  |  |  |
|                                    |   |   |  | Billing Address if not home address: |   |  |  |  |  |  |
| Zip code                           | e:  | City / State for Billin   | ng address:  | Zi                                   | p code:   |  |  |  |  |  |
| ember 1                            |   |   | Adult Member   | r 2                                  |   |  |  |  |  |  |
| Last Name:                         |   |   |  |                                      |   |  |  |  |  |  |
|                                    | Firs  | st Name:  |  |                                      |   |  |  |  |  |  |
|                                    |   |   |  |                                      |   |  |  |  |  |  |
| Birth Date: Month Day Year Age:    |   |   | Birth Date: Month Day Year Age:  |                                      |   |  |  |  |  |  |
| Faith: Jewish Other:               |   |   | Faith: Jewish Other:   |                                      |   |  |  |  |  |  |
| Office Ph: Cell Ph:                |   |   | Office Ph: Cell Ph:  |                                      |   |  |  |  |  |  |
| E-Mail:                            |   |   | E-Mail:  |                                      |   |  |  |  |  |  |
| Occupation or Title (if employed): |   |   |  | Occupation or Title (if employed):   |   |  |  |  |  |  |
| Employer:                          |   |   |  | Employer:                            |   |  |  |  |  |  |
|                                    |   |   |  |                                      |   |  |  |  |  |  |
|                                    |   |   |  |                                      |   |  |  |  |  |  |
| e                                  | Relation  | nship   | Date of Death  | (Secular) M                          | M/DD/YYYY   |  |  |  |  |  |
|                                    |   |   |  |                                      |   |  |  |  |  |  |
|                                    |   |   |  |                                      |   |  |  |  |  |  |
| Please attach ad                   | ditional  | pages if necessa  | ary.   |                                      |   |  |  |  |  |  |
| DIRECTORY (Please                  | include   | my business/tr  | ade in the pro   | fessional                            | business  |  |  |  |  |  |
| lame Type of                       | f Business  | /Service/Goods  | Contact Information You Would Like<br>Listed (e.g., email; phone number,<br>address)   |                                      |   |  |  |  |  |  |
|                                    | Year Age:Cell Ph: ion of a death of pare  Please attach ad  DIRECTORY (Please | Last First He Bir Fai Cell Ph: Off E-N Oc Em Please attach additional DIRECTORY (Please include | Last Name:  First Name:  Hebrew Name (in English Birth Date: Month  Faith: Jewish  Office Ph:  E-Mail:  Occupation or Title (if em Employer:  ion of a death of parent, sibling, spouse, child Relationship  Please attach additional pages if necessar  DIRECTORY (Please include my business/tra | Last Name:                           | Last Name:    First Name:   Hebrew Name (in English)   Faith: Jewish   Other:   Cell Ph:   Cell Ph:   E-Mail:   Occupation or Title (if employed):   Employer:   Employer:   Date of Death (Secular) Melant   Day   Year   Melant   Melant |  |  |  |  |  |

Temple, ONLY check this box if you do NOT want to receive the eBlast or online newsletter.